



August 20, 2019

Governor's Office – Tim Baker  
Montana State Library, Helena  
Montana Department of Environmental Quality  
Montana Fish, Wildlife and Parks  
Director's Office  
Wildlife Division  
Lands Section  
Fisheries Division  
Parks Division  
Communication & Education Division  
Commission Secretary  
Legal Unit  
Design & Construction  
Responsive Management Unit  
Enforcement  
MT Environmental Quality Council

MT Environmental Information Center  
State Historic Preservation Office  
Montana Audubon Council  
Montana Wildlife Federation  
Senator Mike Lang  
Representative Casey Knudson  
MFWP Commissioner Richard Stuker  
MFWP Commissioner Logan Brower  
Glasgow Mayor, Becky Erickson  
Valley County Commissioners  
Valley County Planner  
Glasgow City Council  
DNRC–Northeast Land Office Manager  
Farm Service Agency  
Northside Development Corp  
Kent Bell

Ladies and Gentlemen:

Montana Fish, Wildlife and Parks (FWP) is proposing to purchase a 3.44-acre parcel of undeveloped private land adjacent to its existing Region 6 Headquarters in Glasgow. The purpose for acquiring this property is to secure space for equipment storage to include boats, campers and utility trailers. This space would also be utilized for the storage of various materials, including fencing supplies. The existing storage area is at its capacity with no room for future expansion. Any future improvements on these properties would be required to meet all local, state and federal government regulations.

Purchasing these lots would also provide space for a Hunter and Bowhunter Education field course to teach new hunters safe ways to carry firearms in the field (including crossing fences and hunting in a party) along with field skills such as tracking a wounded animal and "shoot/don't shoot" scenarios; however, no live firearms would be utilized on this land.

The comment period will be open from August 21, 2019 to September 20, 2019. A Draft Environmental Assessment (EA) has been prepared by FWP and is available at: <http://fwp.mt.gov> under public notices. Please submit any comments you have by 5:00 P.M., May 24, 2019 to: FWP, 1 Airport Road, Glasgow MT, 59230. You can also email comments to [lgrewe@mt.gov](mailto:lgrewe@mt.gov). Hard copies are available by calling (406) 228-3700.

Sincerely,

Mark G. Sullivan  
Region 6 Supervisor

Region 6  
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406-228-3700